A Documentation of Traditional Methods of Mosquito Repellent Formulations Using Medicinal Plants in North-East India.

Prajjwalita Patir, Monica Tamuly, Hirumoni Hazarika

Date of Submission: 20-11-2020 Date of Acceptance: 03-12-2020

ABSTRACT: Mosquitoes are a menace to humans. They not only buzz, bite and annoy us but are also vectors to many dreadful diseases like malaria, dengue, chikungunya, yellow fever etc. Many chemical formulations in the form of sprays, incenses, coils, lotions etc have been made over the years to repel or kill mosquitoes. However, many of these formulations are after all made from chemicals which can have a horde of side effects to humans as well as the environment. Therefore a search for some simple, effective and eco-friendly methods and formulations for mosquito repellency is the need of the hour.

India is a land of diverse ethnic cultures and each of them possess knowledge of a variety of home remedies and concoctions. Many of these remedies that use medicinal plants as ingredients are obscure and have yet to be known and researched. The region of North-East India is home to 145 tribal communities of the total 705 tribal communities in the country. All of these communities have their own home remedies and concoctions for many diseases, pest control, insect repellency and mosquito repellency.

In this context the present paper aims to review some traditional mosquito repellant plants and methods of mosquito repellency that people from North - Eastern states of India have been carrying out since ages ago and are still practicing today specifically in the rural regions. The paper also illustrates some bio-active components present in these plants that shows mosquito repellency.

I. INTRODUCTION

The North - Eastern region of India lies close to the tropics and the hence the climate here to a large extent resembles to that of a tropical one. Abundant rainfall, lush green forests and vegetations, numerous

DOI: 10.35629/5252-02105262

hill streams combined with a hot and humid climate makes the region a choice habitat for menaces like mosquitoes. This in turn makes the region a hot bed for diseases like Malaria, Dengue and Chikungunya.

But how do mosquitoes find their human hosts? Mosquitoes locate their human hosts by combining chemosensory, visual, scent and thermal signals. The olfactory receptors present on the antennae, maxillary palps and proboscis of the mosquito sense the scent (sweat which is a mixture of chemicals like CO₂, lactic acid) coming off from the host. They also detect body heat and breath to find their blood hosts. Most mosquito repellents therefore work by masking the odour of the human host.

Many of the mosquito repellents available these days are chemical formulations. However they are not without side-effects, for example the case of DDT (sprayed as a mosquito repellent) which was used extensively few years back but was later found to have detrimental effect to not only humans but also to the environment (biomagnifications in birds) also in many cases the mosquitoes have already become resistant to these formulations. Therefore there is a need for effective eco-friendly natural formulations made from medicinal plants for repelling the menace of mosquitoes.

Many plant based formulations like Essential oils extracted from citronella, lantana, eucalyptus plants, Incense made from rosemary, lemongrass etc. are available and used today, many researches are still being conducted in search of a more efficient, effective and environment friendly natural mosquito repellents. The present review documents medicinal plants and the method of usage/administration for mosquito repellency that are used traditionally by the people of North-East India to tackle the problem of mosquitoes. People in this region use locally available materials (straw, husk, dung, twigs) and



Volume 2, Issue 10, pp: 52-62

www.ijaem.net

medicinal plants to formulate ingenious mosquito repellents that are administered/ used in the form of smoke, fumes, plant juice, paste, cakes. Hence this review hopes to shed some more light on the traditional practices of mosquito repellency and medicinal plants, materials used by the people of the 8 states (Arunachal Pradesh, Assam, Manipur, Meghalaya, Mizoram, Nagaland, Sikkim, Tripura) that make up the North-East region of the country.

II. METHODS AND MATERIALS

We have searched literature on various medicinal plants that are known to have mosquito repellent properties in the NE region using the keywords "medicinal plants", "mosquito repellents", "north-east India". Additionally information was collected on various methods of traditional mosquito repellent formulations by locals from renowned newspapers, science magazines, books and case reports. Data was collected from databases like PubMed, Scopus, ScienceDirect, Google scholar, and several other journals. The studies chosen for inclusion in the review are based on methods of mosquito repellent formulations practiced by the people of NE India. Only published papers in English language and reports published in government website (nifr.org.in) were include in the review.

III. RESULT & DISCUSSION

Sl. No	Scientific Name NACHAL PRADES	Name / Local Name	nily	Parts Used	Medicin al Uses	Method of Preparati on	Mode of Administra tion	Referen
1	*Canarium bengalense (Roxb.)	East Indian copal (Dhuna)	Burs erac eae	Bark, Resin, Fruits	Bark used for Blood dysenter y, Wound healing.	Resin from the bark is burned with coconut husk, ropes, twigs etc	Fumes from the burnt resin are fumigated throughout houses or buildings to repel mosquitoes .	Murtem et al., 2016
2	*Canarium resiniferum (Roxb.)	(Sanglam)	Burs erac eae	Resin, Bark	Bark is powdere d and applied on burns.	Resin from the bark is burned with coconut husk, ropes, twigs etc.	Fumes from the burnt resin are fumigated throughout houses or buildings to repel mosquitoes .	Gupta et al., 2005
3	Hedychium gracile (Roxb.)	(Bibu)	Zing iber acea e	Leaves , rhizom e	Mosquit o repellent , antifung al, used as	Oil is extracted	Applied externally.	Perme et al., 2015



Volume 2, Issue 10, pp: 52-62

www.ijaem.net

spices. 4 Litsea cubeba Leaves Astringe (Santero) Laur (Lour.) acea nt, Extracted antisepti e Fruit Boruah as **Applied** c, et al., essential externally. anti-2019 oil. inflamm atory. 5 Leaves Thelypteris Downy maiden Thel Fronds Swelling Dried dentata (Forssk.) fern s, blood are dried. leaves ypte are rida vomiting burnt and , urinary ceae nearby Joshi et disorders are areas al.. 2019 insect smoked to repellent repel mosquitoes and insects. **ASSAM** Litsea salicifolia (Dighloti) Leaves Insect Lauracea repellent Bhuyan , bark is Used as used for Chetia., incense. asthma. 2018 7 *Azadirachta Neem Meliacea Leaves Insectici Leaves Smoke indica (Mahanee e , bark dal. are burnt. from burnt m) parasitic (used in leaves repel Dua et infection Jag). mosquitoes al., blood 2009 purificati on Cure for 8 *Adhatoda vasica Whole Planted Malabar Acanthac plant bronchiti in nut eae the (Bahaktita vicinity tubercul of residenti Used in Jag osis. purify al areas blood. to repel www.ni mosquito f.org.in es. (herbal 9 Cuscuta reflexa Giant Convolv Leaves Jaundice The Smoke mosquit dodder , whole wound plants from (Roxb.) ulceae (Akakhilo healing burning Jag plant and repellen ta) leaves are t plant) are dried fumigated 10 Flemingia (Makhioti Fabaceae Leaves To and and strobilifera (L.) relieve mixed around , roots with houses pain, menstrua cowdung other paddy buildings to discomf straw repel



Volume 2, Issue 10, pp: 52-62

www.ijaem.net

husk. mosquitoes ort. Tulsi This 11 *Ocimum Lamiacea Leaves Cough, is called fever, sanctum Jag. Jag asthma, blood is burned purifier. for its 12 Polygonum Dense Polygona smoke. Leaves glabrum (Willd.) flower ceae knotweed (Bihlongo ni) (Gondh-*Homalomena 13 Araceae Dry Joint Essential aromtica (Roxb.) chana rhizom pain, oil kochu) e stomach extracted pain, and used asthma, to make Baruah., Burning antiincense incense. 2016 inflamm atory agent. 14 Eupatorium (Kambilei Leaves Wound Leaves Leaf juice Asterace odoratum healing crushed is used for ae Choudh for juice. repelling ury et mosquito. al., 2011 15 Litsea glutinosa (Baghnola Bark Bark Paste Incense/ Lauracea is (Lour.) used to used to cakes for relieve form burning pain. incense/ cakes along Baruah., with 2016 leaves of H. aromatic. O. basilicu m. 16 Triumfetta (Bon Aerial Insect Bhuyan Malvacea Incense. rhomboidei Agora) repellent & e parts Chetia., 2018 17 *Cymbopogan Citronella Cure for Essential Oil & juice Poacea Leaves nardus colic and oil applied Kalita et stomach extracted externally. al., 2012 problem. from leaves/



International Journal of Advances in Engineering and Management (IJAEM) Volume 2, Issue 10, pp: 52-62 www.ijaem.net ISSN: 2395-5252

						leaves are crushed for juice		
	NIPUR	ı	ı	1	1	1		
18	Arundo donax (L.)	(Giant weed)	Poaceae	Leaves	Mosquit o repellent	Dried leaves are burnt.	Smoke from burning of the dried leaves is used as mosquito repellent.	Kanthet i et al., 2017
19	*Citrus grandis	Pomelo (Nobab)	Rutaceae	Fruit peel	Dyspeps ia	Dried peel is used to repel mosquito	Dried peel is burnt and smoked to repel mosquitoes	Deb et al., 2016
20	Citrus reticulata (Blanco.)	(Komla)	Rutaceae	Dried peel	Fever, edema, asthma.	Dried peel is used to repel mosquito	Dried orange peels burnt to repel mosquitoes	Badawy et al., 2017
21	*Eucalyptus citriodora (Hook.)	(Nasik)	Myrtacea e	Leaves	-	Essential oil is extracted from leaves.	eucalyptus oil shows mosquito repellence	Singh et al., 2007
22	Leucas aspera	(Mayang- lembung)	Lamiacea e	Leaves	Scabies, larvicida l activity	Leaves are dried for burning.	Used as mosquito repellent in rural areas by burning dry leaves.	Devi et al., 2012
23	Nicotiana tabacum (L.)	Tobacco	Solanace ae	Leaves	Insect repellent .	Juice is extracted	Extract is applied on the skin	Kanthet i & Alapati. , 2017
24	Vitex trifolia (L.)	(Urik- shibi)	Lamiacea e	Leaves	Treating pediculo sis, lice infection , uterine inflamm ations.	-	Oil extract used as repellent.	Devi et al., 2015
MEGHALAYA 25 Litsea citrate May Lauracea Fruit Insect Kanthet								
23	Lusea cittate	chang	Lauracea e	Tull	repellent	_	-	i &



Volume 2, Issue 10, pp: 52-62

www.ijaem.net

Alapati 2017 26 Randia longiflora Indigo Rubiacea Fruit Insect berry repellent insectici dal. 27 *Zanthoxylum Fruit Mosquit Oil Externally Sharma. Lemon Rutaceae acanthopodium extracted applied , (018)pepper from repellent fruit MIZORAM Adhatoda Malabar Acanthac Leaves Loosen Leaves Fumes of are dried dried 28 zevlanica nut eae chest (Kawldai) congesti and leaves are on, open burned used to bronchi, repel treat mosquitoes spasms. Kanthet 29 Callitris glauca Branch Cough Oil Oil applied Cypress Pinaceae & extracted pine , cone and cold externally Alapati, bronchiti from the body on 2017, wood. parts Prabhat mosquito et al., repellent 2010 Clousena anisata 30 Horse Rutaceae Bark. Control Leaves Fumes of wood fruit, inflamm dried and dried leaves ation, burnt leaves are reduce used to accumul repel ation of mosquitoes fluid. 31 Holy basil Antioxid Leaf juice *Ocimum Juice Lamiacea Leaves tenuiflorum (L.) (Runhmui extracted applied ant, ease & Rai -dum) inflamm from externally Lalramn ation leaves. ghadaptoge inglova. , 2010 NAGALAND Billy Goat Whole Ageratum Asterace Leaves Fumes of 32 conyzoides (L.) weed are dried dried ae plant leaves used (Hou and dhung) burnt. as Kanthet mosquito repellent Alapati. Arisaema Chinese Araceae Leaves Anticoag **Tubers** Fumes , 2017 concinnum cobra lily , tubers ulant, are dried dried tubers 33 (Hoyangantifor are used as hek) inflamm burning. mosquito repellent atory



Volume 2, Issue 10, pp: 52-62

www.ijaem.net

Artemisia (Penianiap Asterace Leaves Insect Leaves Decoction nilagirica repellent of leaf fii) are Chase et (Clarke) pounded applied al., Piles topically for juice. 2013 cure 35 Cucumis sativus (Zungi) Cucurbit Leaves Stomach Leaves Leaf juice discomf (L.) aceae are applied externally ort. crushed flatulenc to extract on the juice. exposed hyperaci area to Jamir et dity repel al., mosquito. 1999, 36 *Cymbopogen Relaxing Oil Lemon Poaceae Leaves Leaf Kanthet extract citratus (Stapf.) grass , stem anxiety, extractio & relieving applied n Alapati. bloating. externally , 2017 37 Wild sage Chicken Oil Oil applied *Lantana camara Verbenac Leaves , roots, pox, extracted externally eae relief flower from on skin from leaves headach e, flu. 38 Elsholtzia blanda Pleasant Lamiacea Anti-Leaf Leaf Leaves himalayan (Benth.) bacterial extracted extract mint antiapplied Shankar (Ninghui) pyretic, Dried externally et anti-viral leaves on skin. 2016; treatmen are burnt. **Fumigation** Singh et dried al., of is 2015 fever, plant cold. used as repellent. 39 Whole Melissa Lemon Lamiacea Mosquit Leaves officinalis balm plant are used Essential e Thurso repellent oil used as (Nonem) for et al., mosquito deextractio 2017 worming n of juice repellent or oil. 40 Nicotiana Sada Solanace Insect Leaf paste Plumbaginifolia ae repellent applied Chase et topically (Viv.) al., 2013 41 Plant Applied *Ocimum Ram tulsi Lamiacea Leaves Antioxid externally gratissimum (L.) e ant. juice is Jamir et adaptoge extracted on skin al., n, 2016 gonorrho



Volume 2, Issue 10, pp: 52-62

www.ijaem.net

paralysis SIKKIM 42 Sweet cane Fever, Dried Fumes Acorus calamus Acoracea Root, (Bhojo) rhizome. cough root from the or rhizome burning of phary is burned dried root ngitis, along and bronc with dung/charc oal act as Kanthet hitis dung repellent sore Alapati. throat , 2017 43 Anacardium Cashew Anacardi Fruit rind Rind of Fume is occidentale the fruit ceae spread in is burnt and around the house repel mosquitoes (Titeypathi Whole Gout, Dried 44 *Artemisia Asterace Palit & vulgaris (L.) ae plant rheum Leaves leaves are Banerie atism. are dried mixed with e, 2016; ulcer to burn dhoop Bam et with repel al., Dhoop. mosquitoes 2015 45 Backhousia Leaf juice Cinnamon Myrtacea Leaves Dyspe Leaves myrtifolia psia are rubbed e treatm crushed externally. to extract ent juice 46 *Curcuma longa Turmeric Zingibera Rhizome. Throa Rhizome Paste of the (Haldi) ceae leaves t pain, is made rhizome is applied woun into Kanthet d externally. paste & healin Alapati. . 2017 47 **Hyptis** Pig nut Lamiacea Leaves, Antif Leaves Leaves suaveolens (L.) ungal, extract roots, are seeds. oxidat pounded applied ive and juice externally. stress is extracted treatm ent Oil 48 Antih Oil extract Dysphania Mexican Amarant Leaves, ambrosioides haceae elmint Stappen tea seed extract acts mosquito hic. et al ., influe 2018 repellent. nza, pneu



Volume 2, Issue 10, pp: 52-62

www.ijaem.net ISSN: 2395-5252

			I					
					monia			
49	Juniperus communis (L.)	Dhupi	Cupressa ceae	Needles, fruits, leaves	Stimu lant, diuret ic proper ties	Needles are burnt as incense	Incense	
50	Zanthoxylum armatum	Indian prickly ash (Bokaytim bur)	Rutaceae	Twigs, fruits, seeds, leaves	Tooth ache relief, antise ptic, disinf ectant	Essential oil extracted from fruits, seeds, leaves.	Oil applied externally or in incense burners.	Singh & Singh., 2011 & Bam et al., 2015
	PURA							
51	*Cocos nucifera (L.)	Coconut (Narikwra)	Arecacea e	Fruits, leaves and stem	Oil is good for hair, good cholester ol.	The husk is burnt along with resin from Canariu m sp. Tree (dhuna)	The smoke from the dhuna helps in repelling mosquitoes .	Sharma et al., 2013
52	Kaempferia rotunda (L.)	Indian crocus (Bhojoraph ul)	Zingibera ceae	Flower , rhizom e	Skin infection , jaundice	Flower and rhizome are used to make incense	Burning incense sticks.	Kanthet i & Alapati. , 2017
53	Kalanchoe pinnata (Pers.)	Miracle leaf (Khurajot)	Crassulac eae	Leaves	Jaundice , dysenter y, diarrhoe a, skin infection	Leaf juice extracted	Extract is applied on the exposed parts.	Das et al., 2012

Table 1: Medicinal plants used as mosquito repellents in North East India.

Searching through various research papers, journals, books and websites we have found 53 species of plants belonging to 27 families that are used in NE India (Table 1). Out of the 27 families studied, Lamiaceae (8), Rutaceae (5), Lauraceae (4), Asteraceae (4), Poaceae (3), Zingiberaceae (3) are predominant in terms of number of species used in mosquito repellency. 17 species of plants namely

bengalense, resiniferum, Canarium Canarium Azadirachta indica, Ocimum sanctum, Cymbopogan nardus, Citrus grandis, Ocimum tenuiflorum, Cymbopogen Ocimum gratissimum, citratus, Artemisia vulgaris, Curcuma longa, Cocos nucifera, Adhatoda vasica, Zanthoxylum acanthopodium, Homalomena aromtica, Eucalyptus citriodora, Lantana camara are commonly used in different parts



Volume 2, Issue 10, pp: 52-62

of NE and have been reported by more than one author. The plant species used in traditional methods of mosquito repellency are commonly found in the vicinity or are collected from the nearby forests and hills. Excluding the 17 species of plants commonly used in more than one of the states, 7 species of mosquito repelling plants are reported from Assam, 7 from Nagaland, 7 from Sikkim, 5 from Manipur, Arunachal Pradesh reports 3 species of plants while 3, 2 and 2 species of plants were reported from Mizoram, Tripura and Meghalaya respectively.

The people of North East have been utilizing these plants in their own traditional formulations or methods to repel mosquitoes. In most formulations, leaves of the plants are used followed by stem, bark, resins, rhizomes, seeds, fruits, whole plant and cones. Leaves are crushed to extract juice, pounded into paste, pressed to extract essential oils or dried to burn for smoke. Stems are also crushed for juice, made into incense or dried for burning. Bark, cones and rhizomes are pounded into paste or dried. Resins are burnt with other materials and plants (such as coconut husk, twigs), seeds and fruits are crushed to extract juices, oils or made into a paste. The rind of the fruits and seeds are dried and burnt for smoke.

In Arunachal Pradesh, mostly leaves of the plants are used, either for their juices or essential oils and are applied externally on exposed part of the skin. Apart from leaves, resin from Canarium bengalense, Canarium resiniferum are dried and made into fine powder that is sprinkled over burning coal, coconut husk or dried twigs (called Dhuna). Dense fumes coming out of the Dhuna are fumigated in and around houses, shops or buildings to repel mosquitoes. Dhuna is practiced as a religious rite as well as a mosquito repellent in the states of Assam and Tripura. In Assam, people use Dhuna, as well as a traditional method known as Jag. To make the age old traditional Jag, leaves of Cuscuta reflexa (Akakhilota), Polygonum glabrum (Bihlongoni), Ocimum sanctum (Tulsi), Flemingia strobilifera (Makhioti), Litsea salicifolia (Dighloti), Azadirachta indica (Neem) are dried and mixed with paddy husk/coconut husk, straw/ cow dung and then burnt. The fumes coming out from the mixture is used as mosquito repellent. A project under the "National children science congress 2001" titled "Study on the use of medicinal plants, as mosquito repellent in Assamese society with special reference to Jag" was undertaken by Leena Talukdar and Shushanta Mahanta of Morigaon district, Assam. The project found the plants used in Jag to be useful in repelling

mosquitoes out of which Flemingia strobilifera (Makhioti) was found to have repelled 90% mosquitoes. They had formulated an herbal formulation using dried powdered leaves of the plants along with the Dhuna resin to burn; fumes arising from the Jag were then used to repel mosquitoes. The project was awarded an appreciation award at the 3rd National Grassroots Innovation award, 2005. The whole description of the project can be found in the website of National Innovation Foundation - India (www.nif.org.in). Apart from the Jag, leaves of plants like neem, Eupatorium odoratum, Cymbopogan nardus, are crushed and their juice applied on body parts as a repellent.

In Manipur leaves of Leucas aspera, Vitex trifolia, Arundo donax are dried and burned to repel mosquitoes where as fruit rind of Citrus reticulate, Citrus grandis are also dried to burn. Essential oil extracted from leaves of Eucalyptus citriodora are applied externally as a repellent. Baruah., 2016 formulated an herbal mosquito repellent cake using dried powder of leaf and bark of Homalomena aromtica, Ocimum basilicum, Ageratum conizoides, Litsea glutinosa. The prepared cakes showed significant mosquito repellency.

Not many studies are reported from Meghalaya, Mizoram and Tripura and hence there is a dearth of reported data. Majorly essential oils and juice extracted from leaves, fruits, seeds of Homalomena aromtica, Litsea citrate, Randia longiflora, Zanthoxylum acanthopodium, Adhatoda zeylanica, Callitris glauca, Clousena anisata, Ocimum tenuiflorum are applied externally on skin or the leaves are dried and burned for their smoke to repel mosquitoes as reported by Lalramnghinglova., 2016; Kantheti & Alapati., 2017; Rai & Lalramnghinglova., 2010. In Nagaland, most of the reported plants are used for their leaves & tubers which are either dried for burning or crushed for juice to be applied externally. Extracted essential oils are also used in incense burners or applied on the skin as reported by Jamir et al., 1999; Chase et al., 2013; Singh et al., 2015; Shankar et al., 2016; Kantheti & Alapati., 2017; Thurso et al., 2017. In Sikkim, like the other NE states leaves of plants are used most followed by rhizomes. Leaves of plants like Artemisia vulgaris are dried and burned along with Dhoop to repel mosquitoes, Palit & Banerjee., 2016; Bam et al., 2015. Leaves of other plants like that of Hyptis suaveolens, Backhousia myrtifolia are crushed and their juice applied externally, Kantheti & Alapati., 2017. Rhizomes of Acorus calamus, Curcuma longa

Volume 2, Issue 10, pp: 52-62

www.ijaem.net

Mizoram, north east India. Emergent Life Sciences Research, 2, pp.10-45.

Pal, S. and Palit, D., 2011. Traditional [7]. knowledge and bioresource utilization among Lepcha in North Sikkim. NeBIO, 2(1), pp.13-

[8]. Palit, Baneriee, 2016. D. and A., TRADITIONAL USES AND CONSERVATIVE LIFESTYLE OF LEPCHA TRIBE **THROUGH SUSTAINABLE BIORESOURCE UTILIZATION-CASE** STUDIES FROM DARJEELING AND SIKKIM. NORTH INDIA. International Journal of Conservation Science, 7(3).

- Perme, N., Choudhury, S.N., Choudhury, R., [9]. Natung, T. and De, B., 2015. Medicinal plants in traditional use at Arunachal Pradesh, India. International Journal of Phytopharmacy, 5(5), pp.86-98.
- [10]. Pohlit, A.M., Lopes, N.P., Gama, R.A., Tadei, W.P. and Andrade Neto, V.F.D., 2011. Patent literature on mosquito repellent inventions contain plant essential oils-a review. Volume 77, Número 6, Pags. 598-617.
- [11]. Rai, P.K. and Lalramnghinglova, H., 2011. Ethnomedicinal plants of India with special reference to an Indo-Burma hotspot region: An overview. Ethnobotany Research Applications, 9, pp.379-420.
- [12]. Raji, J.I. and DeGennaro, M., 2017. Genetic analysis mosquito detection humans. Current opinion in insect science, 20, pp.34-38.
- [13]. Shukla, D., Wijayapala, S. and Vankar, P.S., 2018. Effective mosquito repellent from plant based formulation. International Journal of Mosquito Research, 5(1), pp.19-24.
- [14]. Singh, T.P. and Singh, O.M., 2011. Phytochemical and pharmacological profile of Zanthoxylumarmatum DC.-an overview.
- [15]. Stappen, I., Tabanca, N., Ali, A., Wanner, J., Lal, B., Jaitak, V., Wedge, D.E., Kaul, V.K., Schmidt, E. and Jirovetz, L., 2018. Antifungal and repellent activities of the essential oils from three aromatic herbs from western Himalaya. Open Chemistry, 16(1), pp.306-316.
- [16]. Verhulst, N.O., Takken, W., Dicke, M., Schraa, G. and Smallegange, R.C., 2010. Chemical ecology of interactions between human skin microbiota and mosquitoes. FEMS microbiology ecology, 74(1), pp.1-9.

are either dried for burning or pounded into paste to apply externally, Kantheti & Alapati., 2017. Essential oils of Zanthoxylum armatum, Juniperus communis, Dysphania ambrosioides were found to have mosquito repellent property by Singh & Singh., 2011; Stappen et al., 2018.

IV. CONCLUSION

This paper aims to review traditional methods of mosquito repellency using medicinal plants in the NE states of India, a region that is yet to be explored and researched. Much of the traditional knowledge about medicines and medicinal plants in the region exists in memories and practices but do not have any written records. Traditional practices might seem ritualistic but often possess deep scientific values which need to be studied as well as researched upon. This paper is to provide a brief document about the potential plants that can be studied in depth for formulation of effective and safe mosquito repellents.

REFERENCES

- Bam, J., Rai, S., Bhattacharva, D., Maiti, S., [1]. Islam, S., Pathak, P., Bera, A.K. and Deb, Indigenous 2015. curative prophylactic traditional practices used against haematophagous leeches in Arunachal Pradesh and Sikkim.
- [2]. Baruah, P.S. and Borthakur, S.K., 2016. Formulation of an herbal mosquito repellent.
- Das, S. and Choudhury, M.D., 2012. [3]. Ethnomedicinal uses of some traditional medicinal plants found in Tripura, India. Journal Medicinal of **Plants** Research, 6(35), pp.4908-4914.
- Das, T., Mishra, S.B., Saha, D. and Agarwal, S., 2012. Ethnobotanical survey of medicinal plants used by ethnic and rural people in Eastern Sikkim Himalayan region. African Journal of Basic & Applied Sciences, 4(1), pp.16-20.
- Kantheti, P. and Alapati, P., 2017. Review on [5]. tribal medicinal practices of north-east India mosquito Repellency. Journal Pharmacognosy and Phytochemistry, 6(5), pp.1256-1259.
- Lalramnghinglova, H., 2016. Documentation [6]. of medicinal plants based on traditional practices in the Indo-Burma hotspots region of